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**JHP ORGANIZING COMMITTEE REPORT**  
**USDAA® Sanctioned Agility Test**

Test Date(s): \_\_\_\_\_

Host Organization: \_\_\_\_\_

Group No.: \_\_\_\_\_

The following items must accompany this report for each class:

- Completed Event Results Book, each page reviewed and signed off by judge
- Class Running Order Lists & Reconciliation
- Summary/Accumulator Score Sheets, reviewed and initialed by scorekeeper
- Individual Score Sheets, as marked by the scribe
- Original Entry Forms

**EVALUATION OF THE AGILITY TEST:**

Circle a rating number for each of the following areas and provide comments regarding each. Consider a 1 rating to mean that there is no room for improvement or an "excellent" rating, and a "4" rating to mean needing significant improvement or a "poor" rating. For a rating of 2, 3 or 4, you must provide comments to explain where improvements could be made.

Best    ⇔    Worst

1    2    3    4    *Overall evaluation of the agility test:*

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1    2    3    4    *Evaluation of judge (proper application or rules, organizational procedures, attitude, punctuality, and professionalism before and during the event; identify/explain any perceived deficiencies):*

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*Would you invite judge(s) to officiate at a future test? Circle: Yes or No*1    2    3    4    *Evaluation of site & facilities (adequacy of size, course area surface, parking, etc.):*

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Provide details of any incidents of misconduct or dog aggression. Identify parties involved, (attach a copy of the original filed complaint and on a separate sheet identify persons present for committee hearing, the circumstances, what corrective or disciplinary action was taken, and have it signed by each committee member and witness present):

<u>Dog Reg. No.</u>	<u>Owner's Name or Handler if other than Owner</u>	<u>Description of Incident</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

[Attach additional sheet listing others if necessary.]

Provide details of any other complaints or problems that arose during the conduct or preparation for this test and explain how the Organizing Committee resolved them (attach separate sheet if necessary):

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Provide details of any accidents involving people, dogs or property and the extent of injuries or property damage, if any:

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**EVALUATION OF RING OPERATION:**

If two or more rings were operated, were they operated concurrently? (Circle one):    Concurrently    or    Alternately

Other than for lunch, describe reasons why there were delays of more than 40 minutes between classes or if two judges with alternating rings are being operated, 20 minutes. (It is reasonable to expect that course building, walk-throughs and briefings can be efficiently accomplished in 40 minutes in a single ring.) Also, describe any difficulties encountered with the coordination of two or more rings, if used:

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(Continued on reverse side)

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**RECORDING/LICENSING FEES:** Complete the fee schedule below and remit the balance due with this report and other required show forms by the due date to: **USDAA, 300 S. Kirby St., Suite 101, Garland, TX 75042.** Report must be filed with required accompanying materials and fees or be subject to fines or penalties established by the USDAA® board of directors. **All funds payable in U.S. dollars drawable on a U.S. bank.**

\$10 TOTAL

Junior Handler Program Titling Classes:

	# Dogs Entered		
	Day #1	Day #2	Day#3
Beginner	_____	_____	_____
Elementary	_____	_____	_____
Intermediate	_____	_____	_____
Senior	_____	_____	_____

\$10 TOTAL

Other Junior Handler Classes:

	# Dogs Entered		
	Day #1	Day #2	Day#3
Jumpers	_____	_____	_____
Snooker	_____	_____	_____
Gamblers	_____	_____	_____
Relay (# of dogs)	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Total # of Entries @ \$1.00**

**Fees @ \$ 1.00 = \$ \_\_\_\_\_**

**Other Regular Classes:**

# of Entries

Show & Go Match (Must use official "Sign In Waiver Forms) \_\_\_\_\_ @ 15% = \$ \_\_\_\_\_

Sanctioned Match:

Standard Agility/Performance (All Levels)

Jumpers (Time plus Faults Scoring)

Gamblers (Point Basis Scoring)

Other:

_____	_____
_____	_____
_____	_____
_____	_____

**Total \_\_\_\_\_ @ \$1.00 = \$ \_\_\_\_\_**

**Total # of Registrations Collected:**

Junior Handler Registrations \_\_\_\_\_ @ \$ 10.00 = \$ \_\_\_\_\_

Regular Registrations \_\_\_\_\_ @ \$ 15.00 = \$ \_\_\_\_\_

**Total Class Fees (see margin text box for calculation) (# of classes) \_\_\_\_\_ @ \$ 10.00 = \$ \_\_\_\_\_**

**Gate/Admissions\* \$ \_\_\_\_\_ @ 25% = \$ \_\_\_\_\_**

\*Gate or admissions may be in the form of a gate allowance, cost subsidies or both; attach analysis showing computation of amount of gate/admissions.

**SUB-TOTAL \$ \_\_\_\_\_**

Add late fees or subtract credit earned:

\*If mailed & postmarked: Within five business days of the show date, subtract credit of \$25.00  
 After five business days but less than ten business days - no penalty or credit \$ \_\_\_\_\_  
 After ten business days but less than twenty business days, add penalty of \$50.00  
 After twenty business days, add penalty of \$100.00

**BALANCE TO BE PAID WITH THIS REPORT \$ \_\_\_\_\_**

**REPORT**

**PREPARED**

**BY: \_\_\_\_\_ DATE: \_\_\_\_\_ Group No.: \_\_\_\_\_**

**RETURN WITH FEES & DOCUMENTATION TO: USDAA, 300 S. Kirby St., Suite 101, Garland, TX 75042.**