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**JHP ORGANIZING COMMITTEE REPORT**  
**USDAA® Sanctioned Agility Test**

Test Date(s): \_\_\_\_\_

Host Organization: \_\_\_\_\_

Group No.: \_\_\_\_\_

The following items must accompany this report for each class:

- ▶ Completed Event Results Book, each page reviewed and signed off by judge
- ▶ Class Running Order Lists & Reconciliation
- ▶ Summary/Accumulator Score Sheets, reviewed and initialed by scorekeeper
- ▶ Individual Score Sheets, as marked by the scribe
- ▶ Original Entry Forms

**EVALUATION OF THE AGILITY TEST:**

Circle a rating number for each of the following areas and provide comments regarding each. Consider a 1 rating to mean that there is no room for improvement or an "excellent" rating, and a "4" rating to mean needing significant improvement or a "poor" rating. For a rating of 2, 3 or 4, you must provide comments to explain where improvements could be made.

Best    ⇔    Worst

1    2    3    4    *Overall evaluation of the agility test:*

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1    2    3    4    *Evaluation of judge (proper application or rules, organizational procedures, attitude, punctuality, and professionalism before and during the event; identify/explain any perceived deficiencies):*

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*Would you invite judge(s) to officiate at a future test? Circle: Yes or No*1    2    3    4    *Evaluation of site & facilities (adequacy of size, course area surface, parking, etc.):*

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Provide details of any incidents of misconduct or dog aggression. Identify parties involved, (attach a copy of the original filed complaint and on a separate sheet identify persons present for committee hearing, the circumstances, what corrective or disciplinary action was taken, and have it signed by each committee member and witness present):

<u>Dog Reg. No.</u>	<u>Owner's Name or Handler if other than Owner</u>	<u>Description of Incident</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

[Attach additional sheet listing others if necessary.]

Provide details of any other complaints or problems that arose during the conduct or preparation for this test and explain how the Organizing Committee resolved them (attach separate sheet if necessary):

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Provide details of any accidents involving people, dogs or property and the extent of injuries or property damage, if any:

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**EVALUATION OF RING OPERATION:**

If two or more rings were operated, were they operated concurrently? (Circle one):    Concurrently    or    Alternately

Other than for lunch, describe reasons why there were delays of more than 40 minutes between classes or if two judges with alternating rings are being operated, 20 minutes. (It is reasonable to expect that course building, walk-throughs and briefings can be efficiently accomplished in 40 minutes in a single ring.) Also, describe any difficulties encountered with the coordination of two or more rings, if used:

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(Continued on reverse side)

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**RECORDING/LICENSING FEES:** Complete the fee schedule below and remit the balance due with this report and other required show forms by the due date to: **USDAA, P. O. Box 850955, Richardson, TX 75085-0955.** Certified or similar mode of shipment is recommended. Report must be filed with required accompanying materials and fees or be subject to late fees. **All funds payable in U.S. dollars drawable on a U.S. bank.**

		No. of Dogs Entered			
		Day 1	Day 2	Day 3	
<b>JUNIOR HANDLER PROGRAM CLASSES</b>					
\$10 Total	Beginner	_____	_____	_____	
	Elementary	_____	_____	_____	
	Intermediate	_____	_____	_____	
	Senior	_____	_____	_____	
<i>Other Junior Handler Classes</i>					
\$10 Total	Gamblers	_____	_____	_____	
	Jumpers	_____	_____	_____	
	Relay (# of dogs)	_____	_____	_____	
	Snooker	_____	_____	_____	
	_____	_____	_____	_____	
Total # of Entries @ \$1.00		=====	=====	=====	=====
				Fees @ \$1.00	\$ _____

**OTHER REGULAR CLASSES:** **# of Entries**  
 Show & go Match (Must use official "Sign In Wavier Forms) \_\_\_\_\_ @ 15% = \$ \_\_\_\_\_  
 Sanctioned Match:

No Class Fees	Standard Agility / Performance (All Levels)	_____	_____	
	Jumpers (Time plus Faults Scoring)	_____	_____	
	Gamblers (Point Basis Scoring)	_____	_____	
	Other:	_____	_____	
	_____	_____	_____	
TOTAL		_____	@ \$0.75 =	\$ _____

**Total # of Registrations Collected:**  
 Junior Handler Registrations \_\_\_\_\_ @ \$ 18.00 = \$ \_\_\_\_\_  
 Regular Registrations \_\_\_\_\_ @ \$ 18.00 = \$ \_\_\_\_\_

**Total Class Fees (see margin text box for calculation) (# of classes) \_\_\_\_\_ @ \$ 10.00 = \$ \_\_\_\_\_**

**Gate/Admissions\*/Sponsorships** \$ \_\_\_\_\_ @ 25% = \$ \_\_\_\_\_  
\*Net gate admissions and sponsorships may be in the form of a gate admission fee, cost subsidy and/or cash sponsorships. If gross receipts on admissions and sponsorships is greater than \$500, attach analysis showing gross receipts, subtracting direct cost of servicing the sponsorship or gate. Include the net amount of gross receipts over associated costs in excess of \$1,000 in the space above.

**SUB-TOTAL** \$ \_\_\_\_\_

**Add penalty or subtract credit earned:**  
 \*If mailed & postmarked: **Within five business days of the show date, subtract credit of \$25.00**  
**After five business days but less than ten business days - no penalty or credit** \$ \_\_\_\_\_  
**After ten business days but less than twenty business days, add penalty of \$50.00**  
**After twenty business days, add penalty of \$100.00**

**BALANCE TO BE PAID WITH THIS REPORT** \$ \_\_\_\_\_

**REPORT PREPARED BY:** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **Group No.:** \_\_\_\_\_

**RETURN WITH FEES & DOCUMENTATION TO: USDAA, P.O. Box 850955, Richardson, TX 75085-0955.**