

# RED HOT ROVERS



**JULY 9 – 10 – 11, 2010**

**USDAA<sup>®</sup> NORTHWEST REGIONAL CHAMPIONSHIPS**

USDAA<sup>®</sup> Sanctioned Agility Test & Tournament Event

**Grand Prix of Dog Agility<sup>®</sup> World Championships,  
Performance Grand Prix<sup>SM</sup> Championships,  
Dog Agility Steeplechase<sup>®</sup> Championships  
Regional Championships**

**Performance Speed Jumping<sup>SM</sup>**

**Dog Agility Masters<sup>®</sup> Team & Performance Versatility Pairs<sup>SM</sup> Qualifiers**

## LOCATION

Argus Ranch Facility for Dogs  
35612 – 212<sup>th</sup> Way SE  
Auburn, WA 98092

## JUDGES

**Kellie Verrelli  
Lake Worth, FL**

**David Grubel  
Pleasant Hill, CA**

**Greg Fontaine  
Clemmons, NC**

**Gregory A. Beck (Supervisors: Sandra  
Durham, NC Katzen & Evelyn Robertson)**

**ENTRIES CLOSE at 5PM, Monday, June 28<sup>th</sup>**

Secondary closing for advancement in level ONLY: 5PM, Monday, July 5<sup>th</sup>

No entries may be accepted for any reason after the closing date.

USDAA<sup>®</sup>, the USDAA logo, CYNOSPORT<sup>®</sup> the CYNOSPORT logo, DOG AGILITY MASTERS<sup>®</sup>, GRAND PRIX OF DOG AGILITY<sup>®</sup>, DOG AGILITY STEEPLCHASE<sup>®</sup>, SPRING FESTIVAL OF DOG AGILITY<sup>®</sup>, AGILITY DOG<sup>®</sup>, ADVANCED AGILITY DOG<sup>®</sup>, MASTER AGILITY DOG<sup>®</sup>, AGILITY DOG CHAMPION<sup>®</sup>, are the registered trademarks of United States Dog Agility Association, Inc. PERFORMANCE GRAND PRIX<sup>SM</sup>, PERFORMANCE VERSATILITY PAIRS<sup>SM</sup>, PERFORMANCE SPEED JUMPING<sup>SM</sup>, JUMPERS MASTER<sup>SM</sup>, GAMBLERS MASTER<sup>SM</sup>, SNOOKER MASTER<sup>SM</sup>, RELAY MASTER<sup>SM</sup>, PERFORMANCE DOG I<sup>SM</sup>, PERFORMANCE DOG II<sup>SM</sup>, PERFORMANCE DOG III<sup>SM</sup>, These trade and service marks may not be used for commercial or other purposes without the express written consent of United States Dog Agility Association, Inc.

## ENTRIES & CLOSING DATE

**Entries must be received on or before Monday, June 28, at 5PM** after which no entries will be accepted or cancelled for any reason except as outlined in the refund policy below. Entries must be submitted with appropriate fees and signed agreement.

**SECONDARY CLOSING DATE:** Monday, July 5, at 5PM is the date by which the secretary must be notified of a **change in level** (not program or jump height) for entries received by the closing date. Changes must be submitted in writing to [MY3SAMS@COMCAST.NET](mailto:MY3SAMS@COMCAST.NET).

## REGIONAL CHAMPIONSHIPS WITHDRAWALS

We recognize that some competitors may require a qualifying score at a trial held after the closing date in order to be eligible for the Northwest Regional Championships in Grand Prix, Performance GP and Steeplechase. After the closing date of June 28, withdrawals for these Regional qualifiers **ONLY** will be accepted **IF** entry into these Regional qualifiers is dependent on earning a qualifying score at an event after the closing date. Check the box on the entry form indicating that this is the case. A dog that does qualify, or has earned a qualifying score prior to closing is not eligible for withdrawal. Written notification of withdrawal OR eligibility (including use of 'bye') must be made no later than Mon., July 5th.

## CONFIRMATIONS & RUNNING ORDERS

Confirmations will be sent **via email**. Please be sure to include your **CURRENT LEGIBLE EMAIL ADDRESS** on the entry form. If you do not have email, your confirmation will be sent later via standard mail. Please set your SPAM filter to allow emails from [MY3SAMS@COMCAST.NET](mailto:MY3SAMS@COMCAST.NET). If you do not receive your confirmation two weeks prior to the show, please check your SPAM folder before contacting the trial secretary. Please check confirmations carefully for accuracy and report any errors to the trial secretary immediately. **Corrections that must be made on "DAY OF SHOW" regardless of whose fault it is will be an additional \$20.00.** **PROOF YOUR CONFIRMATION(S) CAREFULLY and BRING YOUR CONFIRMATION(S) WITH YOU FOR VERIFICATION.**

### Trial Committee

**Trial Chairman:** Wade Robertson • 15431 Kilmore Close, Surrey, BC V3S 6N9 •  
604 576-8590 • [w.robertson@telus.net](mailto:w.robertson@telus.net)

**Secretary:** Gillian Crawford • Attn: RRR, 4609 – 152<sup>nd</sup> Street E., Tacoma, WA 98446 •  
253 535 9319 • [my3sams@comcast.net](mailto:my3sams@comcast.net)

**Ring Crew Chiefs:** Carol Carlisle

**Lead Course Builders:** David Skvorak, Wade Robertson

**Equipment Supplier:** Rick Travis, Agility A Go Go & Lori Sage, K-9 Sports

**Trophy/Awards & Vender Coordination:** Christine Vorsbough • [vosburghc@msn.com](mailto:vosburghc@msn.com)

**Judge's Hospitality:** Corrine Berg

## CHECK IN AND STARTING TIME

Early check-in on Thursday evening will be available between 6:30 to 7:30 PM for ALL dogs measuring will be available. Friday, Saturday and Sunday check-in will be from 7:00 AM to 7:30 AM for all dogs and a CMJ available throughout the weekend at certain times. You must present your USDAA card, a printout of the dog-info page from a subscriber account or check-in letter from USDAA indicating the dog is permanently carded or a temporary card with 3 signatures awaiting a CMJ. Check-in is required by USDAA. Check your confirmation letter for updates. **First class will begin promptly at 8:30 am each day.**

## MEASURING IN

### **SPECIAL MEASURING REQUIREMENTS FOR REGIONAL TOURNAMENTS**

Competitors whose dog is entered in one of the tournaments AND has a temporary height card (no matter whether it has 3 measurements/or has a CMJ signature on it) **MUST** have the dog measured prior to checking in at any Regional Championship event or the Cynosport® World Games in order to confirm that the dog is eligible for the height entered. Dogs jumping the max height in their program are exempted.

If the dog measures up, the competitor must jump the dog at the higher height in all tournament classes regardless of the jump height in which the dog earned its qualifications. If the competitor had a bye at the lower height, the bye is forfeited, and the competitor must compete in all rounds that may have been by passed as a result of the bye.

The handler of a dog entered in Team/PVP that measures up must notify the secretary at check-in. Should the change in height make the dog ineligible for that team, the secretary will make every attempt to form complete teams from the dogs available. The dog measured up must jump at the higher height in order for the team/pair to earn a qualifying score. If the dog runs FEO at the lower height, the team/pair may not qualify, but the partners may earn placements, top ten points and Lifetime Achievement Qs in the individual classes.

All dogs must be measured prior to check-in unless: the dog is jumping 26" (22" in Performance), a copy of the permanent height card is submitted with entry or the permanent height card is presented at check-in, a printout of the dog-info page from a subscriber account or check-in letter from USDAA indicating the dog is permanently carded is presented or a complete temporary card waiting for a CMJ is presented.

## **CRATING**

**THERE WILL BE NO GENERAL CRATING ON THE COMPETITION FIELD.** There is a large, covered and vented arena adjacent to the competition fields for crating dogs. There is no charge for this area. Temporary crates will be allowed on the field for multiple dogs close in run order, but this will be the **ONLY** exception. Limited personal shade tents will be allowed in designated areas around the competition rings for viewing and shade purposes only. Dogs in crates will not be allowed in this area.

## **OFF LEASH DOG AREAS**

Argus Ranch has several fenced-in pens for off-leash exercise. We ask that you honor each other's personal space and do not come into a pen when occupied. If there is a line waiting for the pen, please honor a 10-minute time frame. There is also a large off leash private dog park in the back of this facility, which will be marked accordingly. We ask that if you join this **OFF-LEASH DOG AREA**, you understand that your dog should have appropriate **OFF-LEASH MANNERS** to be allowed in this area.

## **FRIDAY NIGHT FIESTA DINNER & TEAM CELEBRATION**

Bring your own Beverage, and get ready for some great MEXICAN ENCHILADAS -- BEEF, CHICKEN AND VEGETARIAN -- Rice and Beans, and a dessert. \$15.00 per person.

## **GENERAL RULE ON ELIGIBILITY**

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age, regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com).

## **NO ENTRY FOR EXHIBITION ONLY**

Entries For Exhibition Only will not be accepted. Should a dog be required to jump a higher height by virtue of the judge's measure-in, it will be placed first in the running order at the higher height for all classes entered. See Measuring in Section for details.

## **POLICY ON REFUSAL OF ENTRY**

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

## **REFUND POLICY**

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

Request for refunds of entry fees for a dog(s) in heat will be honored. **NO OTHER REFUNDS CAN BE GIVEN AFTER CLOSING DATE. We will refund for dogs in season up until July 9, 2010.**

## **CHARGES FOR NSF CHECK/CREDIT CARD REQUIRED**

Any check or credit card that is charged back by the bank or other financial institution shall be assessed a \$40 service charge.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution. Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

## **STATEMENT OF RESPONSIBILITY**

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

## **POLICY ON FAULT LIMITS**

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

## **PROHIBITIONS ON AIDS & DEVICES**

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time.

## **SPAM BLOCKER**

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

# DORM ROOMS - FULL AT THIS TIME

PLEASE CHECK DORM ROOM AVAILABILITY AT [MY3SAMS@COMCAST.NET](mailto:MY3SAMS@COMCAST.NET) AFTER June 15th

LIMITED RV & TENT CAMPING • First RECEIVED Basis Will be Closest to the Competition Fields

**RV AND TENT CAMPING RESERVATIONS FOR THIS SHOW **MUST** BE SENT-  
WITH SEPARATE RESERVATION FORM & SEPARATE CHECK, **PLEASE****

ARGUS RANCH has a large 7-acre grass field for parking RVs not far from the Competition Area. We are limited to 60 RV sites in this area. **There are no electric or water hookups.** Cost is \$27 per night. We encourage you to send your entry as soon as possible with your RV reservation. Closest RV spots determined by first received. See entry form. **There is a GENERATOR CURFEW from 10PM to 6AM.** All RV generator exhaust pipes must be vented above the roof of your RV.

ARGUS RANCH has 15 tent camping sites adjacent to BRUTUS HALL DORM BUILDING. Again we encourage you to reserve tent camping early. Cost is \$20.00 per night. Brutus Hall shower facilities may be used by all persons who are staying at Argus Ranch. Brutus Hall is within walking distance from the Main RV area. **PLEASE NO DOGS IN THE SHOWER AREA.**

**WELCOME OUT OF TOWN GUESTS** ... If you are traveling to this regional, please email Jill Crawford ([my3sams@comcast.net](mailto:my3sams@comcast.net)) subject line "Regional Buddy" and we will assign you a person to provide chairs, extra crates, cooler, crate mats, sheets/covers, or anything else that you think of that will help make you comfortable while you are visiting our area.

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## MOTELS – see website for current listing of Argus Ranch Hotels & Specials

Auburn Travel Lodge 9 -16<sup>th</sup> Street NW, Auburn, WA 98001; 253.833.7171; 866.871.2434 \* Argus Ranch Specials  
Kings Value-U Inn Motel - 1334 Roosevelt Way E. - Enumclaw, WA 98022 (360)825-1626 ♦ Ask for Argus Ranch Discount (approx. 30 MIN.)  
Sumner Motor Inn - 15506 E Main - Sumner, WA 98390 (253)863-3250 – (Refundable Deposit) (approx. 30 MINUTES)  
Nendel's Inn - 102 15th St NE - Auburn, WA 98002 (866)833-8007 – Toll Free (approx. 20 MINUTES)

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**TRIAL LOCATION** Argus Ranch Facility for Dogs • 35612 – 212<sup>th</sup> Way SE • Auburn, WA 98092 [www.argusranch.com](http://www.argusranch.com)

### Driving Directions (ALSO INCLUDED IN CONFIRMATION):

#### ♦ From North Or South

- I-5, I-405, SR-167 to Hwy 18 East.
- Exit onto Auburn-Black Diamond Road East.
- Right at SE Green Valley Road (just past Neely Mansion).
- Follow for ~7.5 miles.
- Right onto 212th Way SE
- First Left into **Argus Ranch** and follow driveway straight-ahead to arena and signed parking.

#### ♦ From Hwy 410 or WA 164 (Auburn-Enumclaw Hwy)

- Left onto 244th Ave SE (~1 mile out of Buckley)
- Straight at light on SE 436th Way/WA-164
- Straight at stop sign SE 416th St
- Straight at stop sign SE 400th St
- Left at stop sign onto SE 384th St
- Right at stop sign 212th Way SE
- Right at **Argus Ranch** sign (just before bridge), follow driveway straight ahead to arena and signed parking

#### ♦ From SR169 Southbound

- Right onto Roberts Drive (in front of the coal car)
- go ~4 miles
- Left onto 218th Street, at bottom of the hill is a stop sign
- Straight across over cement bridge (Whitney Bridge)
- First Left into **Argus Ranch** and follow driveway straight ahead to arena and signed parking

#### ♦ From SR169 Northbound

- Left onto SE Green Valley Road (in front of the Boondocks Nursery).
- Go ~4 miles.
- Left onto 212th Way SE.
- Go over the cement bridge. (Whitney Bridge)

First Left into **Argus Ranch** and follow driveway straight ahead to arena and signed parking

**Kellie Verrelli**  
Lake Worth, FL

**Greg Fontaine**  
Clemmons, NC

**David Grubel**  
Pleasant Hill, CA

**Gregory A. Beck** (Supervisors: Sandra  
Durham, NC Katzen & Evelyn Robertson)

## TENTATIVE CLASS SCHEDULE ● Group Divisions Will Be Assigned Once Class Sizes Are Determined

FRIDAY		SATURDAY	SUNDAY
<b>Blue Ring – Dave G.</b> Team/PVP Gamblers Ch 12 16 22 26 Perf 8 12 16 22	<b>Red Ring – Kellie V.</b> Team/PVP Standard Ch 16 12 26 22 Perf 12 8 22 16	<b>Blue Ring – Dave G.</b> Masters/P3 Gamblers  Grand Prix/PGP Round 1 Set after Snooker draw done	<b>Blue Ring – Dave</b> P3/Master Snooker (extra) P3/Masters Pairs P3/Masters Jumpers
<b>Green Ring – Dave G.</b> Team/PVP Jumpers Ch. 22 26 12 16 Perf 16 22 8 12	<b>White Ring – Kellie V.</b> Team/PVP Snooker Ch 26 22 16 12 Perf 22 16 12 8	<b>Red Ring – Kellie</b> Masters/P3 Standard  Masters/P3 Snooker Set by draw	<b>Red Ring – Kellie</b> P3/Masters Standard PGP/Grand Prix ● Round 2
<b>Blue Ring – Dave G.</b> Team Relay Ordered by minimal jump changes  <b>Versatility Relay</b> Ordered by minimal jump changes		<b>White Ring – Greg B.</b> PSJ/Steeplechase ● Rd 1  Advanced/P2 Standard Advanced/P2 Pairs  <b>Green Ring – Greg F.</b> Advanced/P2 Gamblers Starters/P1 Gamblers Starters/P1 Standard Starters/P1 Pairs	<b>White Ring – Greg B.</b> P1/Starters Standard P1/Starters Snooker P1/Starters Jumpers  <b>Green Ring – Greg F.</b> P2/Advanced Jumpers PSJ/Steeplechase ● Round 2 P2/Advanced Snooker P2/Advanced Standard

### VENDORS

If you would like to be a vendor at this trial, please contact Christine Vorsbough ([vosburghc@msn.com](mailto:vosburghc@msn.com)) by Monday, June 15, 2010. The "fee" for vendor space is a \$100 donation, payable to Red Hot Rovers which will be donated to our worker raffle. **FULL AT THIS TIME** are the 8 spaces we have reserved on the competition field. We do have **UNLIMITED** room on the far side of the competition field on a hill. For the safety and enjoyment of everyone at the trial, all vendors are asked to use a modest amount of space for their displays and to cooperate with RHR in the location of their space at the trial facility.

## CLASS DESCRIPTIONS

### TOURNAMENT CLASS RULES & DESCRIPTIONS

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

### TITLING CLASS RULES & DESCRIPTIONS

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### MEDIA RIGHTS RELEASE

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### WAIVER OF RIGHTS TO PRIVACY, PUBLICITY & PERSONALITY

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## PRIZES & AWARDS

**Titling Classes:** Placement ribbons: 1st–4th place flat ribbons in each jump height; in Pairs to mini and open divisions.  
Qualifying ribbons: A maroon rosette for a qualifying score in all titling classes.

### Dog Agility Masters Team Tournament:

Medallions for the top three overall teams. First place team members receive plaques. Qualifying lapel pins will be awarded to each member of a qualifying team.

### Performance Versatility Pairs Tournament:

Medallions for the top three overall pairs. First place pairs partners receive plaques. Qualifying lapel pins will be awarded to each member of a qualifying pair.

### Grand Prix Regional Championships:

Round 1: A double overlay maroon and white ribbon for all competitors earning a qualifying score.

Round 2: First place qualifier in each height shall be named the Regional Champion and receive a trophy.

1st–4th place ribbons shall be awarded in each jump height. Each semifinalist shall receive a maroon and white rosette.

### Performance Grand Prix Regional Championships:

Round 1: A double overlay pink and white ribbon for all competitors earning a qualifying score.

Round 2: First place qualifier in each height shall be named the Regional Champion and receive a trophy.

1st–4th place ribbons shall be awarded in each jump height. Each semifinalist shall receive a maroon and pink rosette.

**Dog Agility Steeplechase Regional Championships and Performance Speed Jumping Qualifier:** Prize money shall be computed based on 30% of the total entry fees for all jump heights collectively (in each class). Such money is distributed among eligible finalists according to the payout schedule below. If a finalist position is not filed for any reason, that prize money shall be forfeited.

Competitors earning a bye into the Steeplechase semifinals at the Cynosport World Games shall receive a rosette.

STEEPLECHASE PAYOUT SCHEDULE								PERFORMANCE SPEED JUMPING PAYOUT SCHEDULE				
Ht	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	TOTAL	Ht	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	TOTAL
12"	10%	6%	4%				20%	08	12%	8%	5%	25%
16"	10%	6%	4%	3%			23%	12"	12%	8%	5%	25%
22"	10%	6%	4%	4%	3%	3%	30%	16"	12%	8%	5%	25%
26"	10%	6%	4%	4%	3%		27%	22"	12%	8%	5%	25%
TOTAL	40%	24%	16%	11%	6%	3%	100%	TOTAL	48%	32%	20%	100%

## VOLUNTEERS

A white board will be set up at ringside to help fill in gaps in work assignments. Please check the board several times a day to see if you can help out.

### VETERINARIAN SERVICES

**VETERINARIAN (on Call 24 hours)** Sumner Vet Hospital • 253-863-2258  
15215 Main Street, Sumner, WA 98390

### AFTER HOURS EMERGENCY VETERINARY CLINIC

Animal Emergency Clinic ♦ 253-939-6272 for overnight calls,  
2505 S 80th Street, Tacoma, WA 98409

# RV – DRY CAMPING RESERVATION FORM

**CHECK MUST** BE WRITTEN SEPARATELY FROM ENTRY CHECK  
FIRST RECEIVED WILL BE CLOSEST TO THE COMPETITION FIELD

<p>RV CAMPING w/o HOOKUPS    \$27 <input type="checkbox"/> per nite</p> <p>TENT CAMPING w/ SHOWERS    \$20 <input type="checkbox"/></p> <p>(Can be Sent In Earlier Than Entry)</p> <p>J. Crawford Attn CRHR 4609 – 152<sup>nd</sup> Street E Tacoma, Wa 98446</p>	<p>HOW MANY NIGHTS _____</p> <p>TOTAL ENCLOSED \$ _____</p> <p>(ARRIVING    Thursday <input type="checkbox"/>                      Friday <input type="checkbox"/></p> <p>I would like to be next to _____</p> <p>Length of RV _____</p> <p>License # _____</p>
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**DOG REGISTRATION APPLICATION - \$20.00**  
**JUNIOR HANDLER REGISTRATION APPLICATION - \$20.00**

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$40.

**You must complete ALL information for a valid registration:**

<b>FOR USDAA USE ONLY:</b>	
REG # _____	UJHP # _____

**OWNER/HANDLER INFORMATION:**  
Primary Owner: \_\_\_\_\_  
Co-Owner: \_\_\_\_\_  
Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_  
Address: \_\_\_\_\_  
City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_  
Email Address: \_\_\_\_\_

Handler: \_\_\_\_\_  
(If different from primary owner)

Telephone: (\_\_\_\_\_) \_\_\_\_\_  
(Day telephone, if possible)

**DOG INFORMATION:**  
Formal Name: \_\_\_\_\_ (Name to appear on certificates; please print clearly or type) Call Name: \_\_\_\_\_  
Breed: \_\_\_\_\_ (Specify breed or state "All American to denote mix-breed) Birthdate: \_\_\_\_\_ (Estimate if unknown) @ Withers: \_\_\_\_\_ Height (To nearest 1/4")

Register your dog online at [www.usdaa.com](http://www.usdaa.com), General Information, Dog Registration & receive the registration number immediately and the height card prior to the show.

**ENTRY FORM • USDAA NORTHWEST REGIONAL CHAMPIONSHIPS • Junly 9-10-11, 2010 (FRIDAY-SUNDAY)**

Entries must be received by 5PM, MONDAY, June 28<sup>TH</sup>

**Secondary closing: 5pm JULY 5<sup>th</sup> See "Entries & Closing Date" for special provisions.**

Mail signed, completed form and agreement with the entry fees (in US funds) to:

**GILLIAN CRAWFORD, Attn: RHR • 4609 – 152<sup>ND</sup> STREET E., TACOMA, WA 98446**

**Make Checks payable to RED HOT ROVERS**

**OWNER/HANDLER INFORMATION**

NAME:		ADDRESS:		
HANDLER, IF NOT OWNER		CITY	STATE	ZIP
PHONE:	EMAIL (PRINT PLEASE)			
<input type="checkbox"/> <b>NEW EMAIL</b>				

**DO YOU HAVE A YELLOW HEIGHT CARD – IS A COPY ATTACHED?**

**DOG'S INFORMATION**

USDAA #	CALL NAME:	BREED:	BIRTH DATE:						
HEIGHT AT WITHERS	JUMP HEIGHT (CIRCLE APPROPRIATE HEIGHT)	<b>CHAMPIONSHIP</b>				<b>PERFORMANCE</b>			
		12	16	22	26	8	12	16	22

This dog may **NOT** be entered in a combination of Championship & Performance tournaments

<b>Tournaments \$25</b> List Steeplechase qualifying info for valid entry.	<input type="checkbox"/> Steeplechase Regional	<input type="checkbox"/> Speed Jumping Qualifier
	Club: _____ Date: _____ Jump Ht: _____ <input type="checkbox"/> I have not earned a Q by closing, but a separate check for \$25 is enclosed if I do.	
<b>Tournaments \$35</b> List GP or PGP qualifying info for valid entry:	<input type="checkbox"/> Grand Prix Regional	<input type="checkbox"/> Performance GP Regional
	Club: _____ Date: _____ Jump Ht: _____ <input type="checkbox"/> Bye Voucher enclosed - <b>If submitting voucher, handler earning voucher must run the dog.</b> <input type="checkbox"/> Enter me in Round 1 - A qualifying score earned in Round 1 will count as a Q on this dog's records. <input type="checkbox"/> I want to run in Round 2 ONLY - A qualifying score in Round 2 will not count as a Q on dog's records. <input type="checkbox"/> I have not earned a Q by closing, but a separate check for \$35 is enclosed if I do.	
<b>Tournaments \$65</b>	<input type="checkbox"/> Team Qualifier	<input type="checkbox"/> Versatility Pairs Qualifier

If entering tournaments at DIFFERENT HEIGHTS in the SAME PROGRAM, you must submit separate entry forms.

**DOG AGILITY MASTERS Team Info**  
List 2 partners – Only 2 different Jump Heights

**Performance Versatility Pairs Info**  
List 1 partner – Any Performance Heights

**Team / Pair Name:** \_\_\_\_\_ (Club reserves the right to determine appropriateness.)

1<sup>st</sup> Partner: \_\_\_\_\_ Dog': \_\_\_\_\_ USDAA# \_\_\_\_\_ Jump Height: \_\_\_\_\_

2<sup>nd</sup> Partner: \_\_\_\_\_ Dog: \_\_\_\_\_ USDAA# \_\_\_\_\_ Jump Height: \_\_\_\_\_

If partner information is incomplete or left blank, entry will be for a draw.

	Class Level	Strtrs	Adv	Mas	P1	P2	P3	\$\$		
<b>SATURDAY</b>	Gamblers							\$13	TEAM / PVP - \$65	\$ _____
	Standard							\$13	GRAND PRIX / PGP - \$35	\$ _____
	Snooker							\$13	STEEPLECHASE / PSJ – \$25	\$ _____
	Pairs							\$13	TITLING CLASSES ____ x \$13	\$ _____
<b>SUNDAY</b>	Standard							\$13	<b>TOTAL ENTRY FEES</b>	\$ _____
	Jumpers							\$13	<b>FIESTA DINNER \$15 EA</b>	\$ _____
	Pairs							\$13	REGISTRATION (\$20-Regular)	\$ _____
	Snooker							\$13	<b>TOTAL FEES DUE</b>	\$ _____
										<b>TENTING or RV – SEPARATE FORM/PAYMENT</b>

**Pairs Info:** DRAW

Handler: \_\_\_\_\_ Dog: \_\_\_\_\_

U#: \_\_\_\_\_ Jump Ht: \_\_\_\_\_ Don't pair me with \_\_\_\_\_

**ALL PAIRS MUST BE SAME JUMP HEIGHT FOR THIS EVENT**

# GENERAL AGREEMENT MUST BE SIGNED FOR EACH ENTRY & CORRECT FEES ENCLOSED FOR VALID ENTRY

## 1.1 - CONSIDERATION & WAIVER OF LIABILITY

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

## 1.2 - ACKNOWLEDGMENT & ACCEPTANCE OF REGULATIONS

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

## 1.3 - ACKNOWLEDGMENT & REPRESENTATION OF ACCURACY

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

## 1.4 - REPRESENTATION OF OWNERSHIP OR AGENCY

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

## 1.5 - MEDIA RELEASE, GRANTS & WAIVERS OF RIGHTS TO BROADCAST & PROMOTE

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

## 1.6 - WAIVER OF RIGHTS TO PRIVACY, PUBLICITY & PERSONALITY

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## 1.7 - SIGNATURE/ELECTRONIC SUBMISSION EXECUTION

I ACKNOWLEDGE, ACCEPT AND AGREE TO the provisions of this General Agreement, and all policies, rules, and conditions of entry to the Event through my signature on a paper entry form or through my electronic submission of the entry form with payment.

Signature:	<input type="text"/>	Date:	<input type="text"/>
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IF ENTRY IS FOR A MINOR, I REPRESENT AND WARRANT THAT I AM THEIR PARENT OR LEGAL GUARDIAN and I ACKNOWLEDGE, ACCEPT AND AGREE TO the provisions of this General Agreement, and all policies, rules, and conditions of entry to the Event through my signature on a paper entry form or through my electronic submission of the entry form with payment.

**General Agreement must be signed for EACH entry to be valid.**