

# USDAA® Official Entry Form - Low Country Dog Agility - Charleston, SC

October 2 - 4, 2026 - Closing Date: Thursday, September 17, 2026  
 Return to: Erin Queen, 5010 Wyman Blvd Summerville, SC 29485 - Make check payable to: Low Country Dog Agility

## Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:			City, St/Pr/Region:	
Postal Code:	Day Phone:		Night Phone:	
Handler:		Email:		

## Class Entry Information

Jump Height:	Veteran: 4" 8" 12" 16"	Championship: 8" 12" 16" 20" 24"	Performance: 4" 8" 12" 16" 20"
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*If entering more than one height for this dog, submit a SEPARATE ENTRY FORM for each height.*

Friday, Oct 2, 2026		Veteran	Championship	Performance
\$17.00	Standard	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$17.00	Gamblers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$17.00	Jumpers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$17.00	Combined Pairs Relay		<input type="checkbox"/> Combined Championship/Performance Relay - All Levels	

If blank or incorrect, entry will be for draw team:

Partner:	Dog:	USDAA#:	Jump Height:
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\$80.00	Tournament Qualifier	<input type="checkbox"/> Purina® Pro Plan® Dog Agility Masters® 2-Dog Team
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If blank or incorrect, entry will be for draw pairs:

#1: Handler:	Dog:	USDAA#:	Jump Height:
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Pair Name:

Saturday, Oct 3, 2026		Veteran	Championship	Performance
\$17.00	Jumpers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$17.00	Snooker	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$17.00	Combined Pairs Relay		<input type="checkbox"/> Combined Championship/Performance Relay - All Levels	

If blank or incorrect, entry will be for draw team:

Partner:	Dog:	USDAA#:	Jump Height:
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\$28.00	Tournament Qualifier	<input type="checkbox"/> Purina® Pro Plan® Dog Agility Steeplechase® (select program height class above)
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Sunday, Oct 4, 2026		Veteran	Championship	Performance
\$17.00	Standard	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$17.00	Gamblers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$17.00	Snooker	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$28.00	Tournament Qualifier		<input type="checkbox"/> Purina® Pro Plan® Grand Prix of Dog Agility® (select program height class above)	

### SUB-TOTAL

\$50.00	Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online
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Discount (see footnote below for terms, if any discount is offered)

### TOTAL FEES

**GENERAL AGREEMENT ACCEPTANCE:** Through my signature, I declare that I have read USDAA Official Rules & Regulations, the rules & conditions for entry set forth for this event in the Event Details (a.k.a., Agility Test Schedule) as published on USDAA.com, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Signature of Parent or  
 Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_

## Emergency Contact Information

In case of an emergency, please contact:

Name:	Relationship:	Phone Number:
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## Pairs Partner Notes

**PAIRS PARTNER INFORMATION:** I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

### **Self Check-In**

Check box at left if you have included a copy of your dog's permanent registration card or a printed copy of your dog's record from usdaa.com that shows his height has been certified.