

USDAA® Official Entry Form - Boise Agility Runners & Climbers - Nampa, ID

June 27 - 28, 2026 - Closing Date: Monday, June 8, 2026

Return to: Lexi Peterson, 16313 Midway Road Nampa, ID 83651 - Make check payable to: Boise Agility Runners & Climbers

Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:		City, St/Pr/Region:		
Postal Code:	Day Phone:	Night Phone:		
Handler:	Email:			

Class Entry Information

Jump Height:	Championship: 8" 12" 16" 20" 24"	Performance: 4" 8" 12" 16" 20"
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If entering more than one height for this dog, submit a SEPARATE ENTRY FORM for each height.

Saturday, Jun 27, 2026

Championship

Performance

\$65.00	Tournament Qualifier	<input type="checkbox"/>	Purina® Pro Plan® Dog Agility Masters® 2-Dog Team
If blank or incorrect, entry will be for draw pairs:			
#1: Handler:	Dog:	USDAA#:	Jump Height:
Pair Name:			

Sunday, Jun 28, 2026

Championship

Performance

\$25.00	Tournament Qualifier	<input type="checkbox"/>	Purina® Pro Plan® Grand Prix of Dog Agility® (select program height class above)
\$30.00	Tournament Qualifier	<input type="checkbox"/>	Purina® Pro Plan® Masters Challenge Biathlon SM (select program height class above)
\$25.00	Tournament Qualifier	<input type="checkbox"/>	Purina® Pro Plan® Dog Agility Steeplechase® (select program height class above)
SUB-TOTAL			
\$40.00	Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online		
Discount (see footnote below for terms, if any discount is offered)			
TOTAL FEES			

GENERAL AGREEMENT ACCEPTANCE: Through my signature, I declare that I have read USDAA Official Rules & Regulations, the rules & conditions for entry set forth for this event in the Event Details (a.k.a., Agility Test Schedule) as published on USDAA.com, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.

Signature: _____ Date: _____
Signature of Parent or
Legal Guardian, if a Minor: _____ Date: _____

Emergency Contact Information

In case of an emergency, please contact:

Name: _____ Relationship: _____ Phone Number: _____

Self Check-In

[] Check box at left if you have included a copy of your dog's permanent registration card or a printed copy of your dog's record from usdaa.com that shows his height has been certified.