

# USDAA® Official Entry Form - Leaps N Bounds - Peoria, AZ

August 8 - 9, 2026 - Closing Date: Friday, July 31, 2026  
Return to: Jessie Listar-Guest, 225 W. Piute Ave Phoenix, AZ 85027 - Make check payable to: Leaps N Bounds

## Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:			City, St/Pr/Region:	
Postal Code:	Day Phone:	Night Phone:		
Handler:	Email:			

## Class Entry Information

Jump Height:	Championship: 8" 12" 16" 20" 24"	Performance: 4" 8" 12" 16" 20"
--------------	----------------------------------	--------------------------------

*If entering more than one height for this dog, submit a SEPARATE ENTRY FORM for each height.*

Saturday. Aug 8, 2026	Championship	Performance
\$23.00	Tournament Qualifier <input type="checkbox"/> Purina® Pro Plan® Grand Prix of Dog Agility® (select program height class above)	
\$23.00	Tournament Qualifier <input type="checkbox"/> Purina® Pro Plan® Dog Agility Steeplechase® (select program height class above)	
Sunday. Aug 9, 2026	Championship	Performance
\$28.00	Tournament Qualifier <input type="checkbox"/> Purina® Pro Plan® Masters Challenge Biathlon <sup>SM</sup> (select program height class above)	
<b>SUB-TOTAL</b>		
\$50.00	<b>Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online</b>	
Discount (see footnote below for terms, if any discount is offered)		
<b>TOTAL FEES</b>		

**GENERAL AGREEMENT ACCEPTANCE:** *Through my signature, I declare that I have read USDAA Official Rules & Regulations, the rules & conditions for entry set forth for this event in the Event Details (a.k.a., Agility Test Schedule) as published on USDAA.com, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature of Parent or  
Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_

## Emergency Contact Information

In case of an emergency, please contact:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone Number: \_\_\_\_\_

## Self Check-In

[ ] Check box at left if you have included a copy of your dog's permanent registration card or a printed copy of your dog's record from usdaa.com that shows his height has been certified.