

# USDAA® Official Entry Form - Artful Dodgers Agility Group - Halethorpe, MD

October 3 - 4, 2026 - Closing Date: Wednesday, September 16, 2026  
Return to: Lee Carr, 470 Ski Lane Millersville, MD 21108 - Make check payable to: Artful Dodgers Agility Group

## Dog and Handler Information

|                  |            |                     |         |            |
|------------------|------------|---------------------|---------|------------|
| Dog's Call Name: | USDAA#:    | Breed:              | Height: | Birthdate: |
| Address:         |            | City, St/Pr/Region: |         |            |
| Postal Code:     | Day Phone: | Night Phone:        |         |            |
| Handler:         | Email:     |                     |         |            |

## Class Entry Information

|              |                        |                                  |                                |
|--------------|------------------------|----------------------------------|--------------------------------|
| Jump Height: | Veteran: 4" 8" 12" 16" | Championship: 8" 12" 16" 20" 24" | Performance: 4" 8" 12" 16" 20" |
|--------------|------------------------|----------------------------------|--------------------------------|

*If entering more than one height for this dog, submit a SEPARATE ENTRY FORM for each height.*

| Saturday, Oct 3, 2026                               | Veteran                                                             |                                                                                                  |                                                                                                           | Championship                 |                              |                              | Performance                   |                              |                             |
|-----------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|-----------------------------|
|                                                     | \$16.00                                                             | Standard                                                                                         | <input type="checkbox"/>                                                                                  | <input type="checkbox"/> MST | <input type="checkbox"/> ADV | <input type="checkbox"/> STR | <input type="checkbox"/> PIII | <input type="checkbox"/> PII | <input type="checkbox"/> PI |
|                                                     | \$16.00                                                             | Gamblers                                                                                         | <input type="checkbox"/>                                                                                  | <input type="checkbox"/> MST | <input type="checkbox"/> ADV | <input type="checkbox"/> STR | <input type="checkbox"/> PIII | <input type="checkbox"/> PII | <input type="checkbox"/> PI |
|                                                     | \$16.00                                                             | Jumpers                                                                                          | <input type="checkbox"/>                                                                                  | <input type="checkbox"/> MST | <input type="checkbox"/> ADV | <input type="checkbox"/> STR | <input type="checkbox"/> PIII | <input type="checkbox"/> PII | <input type="checkbox"/> PI |
|                                                     | \$16.00                                                             | Combined Pairs Relay                                                                             | <input type="checkbox"/> Combined Championship/Performance Relay - All Levels                             |                              |                              |                              |                               |                              |                             |
| If blank or incorrect, entry will be for draw team: |                                                                     |                                                                                                  |                                                                                                           |                              |                              |                              |                               |                              |                             |
|                                                     | Partner:                                                            |                                                                                                  |                                                                                                           | Dog:                         |                              |                              | USDAA#:                       | Jump Height:                 |                             |
|                                                     | \$16.00                                                             | Combined Pairs Relay                                                                             | <input type="checkbox"/> Championship - 2nd Run                                                           |                              |                              |                              |                               |                              |                             |
|                                                     | \$24.00                                                             | Tournament Qualifier                                                                             | <input type="checkbox"/> Purina® Pro Plan® Grand Prix of Dog Agility® (select program height class above) |                              |                              |                              |                               |                              |                             |
| Sunday, Oct 4, 2026                                 | Veteran                                                             |                                                                                                  |                                                                                                           | Championship                 |                              |                              | Performance                   |                              |                             |
|                                                     | \$16.00                                                             | Standard                                                                                         | <input type="checkbox"/>                                                                                  | <input type="checkbox"/> MST | <input type="checkbox"/> ADV | <input type="checkbox"/> STR | <input type="checkbox"/> PIII | <input type="checkbox"/> PII | <input type="checkbox"/> PI |
|                                                     | \$16.00                                                             | Gamblers                                                                                         | <input type="checkbox"/>                                                                                  | <input type="checkbox"/> MST | <input type="checkbox"/> ADV | <input type="checkbox"/> STR | <input type="checkbox"/> PIII | <input type="checkbox"/> PII | <input type="checkbox"/> PI |
|                                                     | \$16.00                                                             | Jumpers                                                                                          | <input type="checkbox"/>                                                                                  | <input type="checkbox"/> MST | <input type="checkbox"/> ADV | <input type="checkbox"/> STR | <input type="checkbox"/> PIII | <input type="checkbox"/> PII | <input type="checkbox"/> PI |
|                                                     | \$16.00                                                             | Snooker                                                                                          | <input type="checkbox"/>                                                                                  | <input type="checkbox"/> MST | <input type="checkbox"/> ADV | <input type="checkbox"/> STR | <input type="checkbox"/> PIII | <input type="checkbox"/> PII | <input type="checkbox"/> PI |
|                                                     | \$24.00                                                             | Tournament Qualifier                                                                             | <input type="checkbox"/> Purina® Pro Plan® Dog Agility Steeplechase® (select program height class above)  |                              |                              |                              |                               |                              |                             |
|                                                     | <b>SUB-TOTAL</b>                                                    |                                                                                                  |                                                                                                           |                              |                              |                              |                               |                              |                             |
|                                                     | \$50.00                                                             | <b>Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online</b> |                                                                                                           |                              |                              |                              |                               |                              |                             |
|                                                     | Discount (see footnote below for terms, if any discount is offered) |                                                                                                  |                                                                                                           |                              |                              |                              |                               |                              |                             |
|                                                     | <b>TOTAL FEES</b>                                                   |                                                                                                  |                                                                                                           |                              |                              |                              |                               |                              |                             |

**GENERAL AGREEMENT ACCEPTANCE:** Through my signature, I declare that I have read USDAA Official Rules & Regulations, the rules & conditions for entry set forth for this event in the Event Details (a.k.a., Agility Test Schedule) as published on USDAA.com, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature of Parent or  
Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_

## Emergency Contact Information

In case of an emergency, please contact:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone Number: \_\_\_\_\_

## Pairs Partner Notes

**PAIRS PARTNER INFORMATION:** I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

## Self Check-In

[ ] Check box at left if you have included a copy of your dog's permanent registration card or a printed copy of your dog's record from usdaa.com that shows his height has been certified.

# USDAA® Official Intro Program Entry Form - Artful Dodgers Agility Group - Halethorpe, MD

October 3 - 4, 2026 - Closing Date: Wednesday, September 16, 2026  
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## Dog and Handler Information

|                  |            |              |                     |            |
|------------------|------------|--------------|---------------------|------------|
| Dog's Call Name: | USDAA#:    | Breed:       | Height:             | Birthdate: |
| Address:         |            |              | City, St/Pr/Region: |            |
| Postal Code:     | Day Phone: | Night Phone: |                     |            |
| Handler:         |            | Email:       |                     |            |

## Class Entry Information

Jump Height: Intro: 4" 8" 12" 16" 20"

### Saturday. Oct 3, 2026

|  |         |          | Class                    |
|--|---------|----------|--------------------------|
|  | \$10.00 | Standard | <input type="checkbox"/> |
|  | \$10.00 | Gamblers | <input type="checkbox"/> |
|  | \$10.00 | Jumpers  | <input type="checkbox"/> |
|  |         | Snooker  | N/A                      |

### Sunday. Oct 4, 2026

|  |         |          | Class                    |
|--|---------|----------|--------------------------|
|  | \$10.00 | Standard | <input type="checkbox"/> |
|  | \$10.00 | Gamblers | <input type="checkbox"/> |
|  | \$10.00 | Jumpers  | <input type="checkbox"/> |
|  | \$10.00 | Snooker  | <input type="checkbox"/> |

### SUB-TOTAL

\$50.00 Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online

Discount (see footnote below for terms, if any discount is offered)

### TOTAL FEES

**GENERAL AGREEMENT ACCEPTANCE:** Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or

Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_